

SOUTHWEST REGIONAL COMMUNICATIONS NETWORK COUNCIL OF GOVERNMENTS

**Thursday, October 9, 2025, 10:30 a.m.
Strongsville Communications Center, 13213 Pearl Road**

AGENDA

- A. Call to Order- Pledge of Allegiance
- B. Notice of Posting
- C. Roll Call
- D. Approval of Minutes from March 13, 2025
- E. Financial Report
 - a. Zupka Audit Update
 - b. State of Ohio Audit
 - c. City User Invoices
 - i. COG Invoices-2025
 - ii. Cleveland Invoices-2024 and 2025
 - d. Other Invoices
- F. Technical Committee
 - a. Motorola Portable Radio Purchase
 - i. APX Next Radio
 - 1. Programming
 - 2. Distribution
 - 3. Warranty start date
 - 4. Training
 - 5. Disposal/repurposing of APX radios
 - 6. Any issues document city, date, time and location
 - a. Send to Pat Johnson and Tom Lowe-Motorola
 - b. Mutual aid cities going to MARCS
 - i. Interoperability plan
 - ii. Costs for MARCS—full-time user v. mutual aid interoperability user
 - c. Service Contract
 - i. Old radios
 - 1. AN models—will they tune?
 - 2. BN models—still service for NRPD and MHPD?
 - ii. Discussion of Motorola service plan v. CVD service plan
 - 1. Same level of service

2. Cost

3. Does maintenance contract affect warranty?

G. Advisory Committee

a. Cleveland Meetings

H. Old Business

a. NR Tower Agreement and Meter Installation

b. NR Tower coverage and testing

I. New Business

J. Next Meeting Date

a. March 12, 2026 at 1030 hours--tentative

K. Adjournment