

SOUTHWEST REGIONAL COMMUNICATIONS NETWORK COUNCIL OF GOVERNMENTS

**Thursday, January 8, 2026, 10:30 a.m.
Strongsville Communications Center, 13213 Pearl Road**

AGENDA

- A. Call to Order- Pledge of Allegiance
- B. Notice of Posting
- C. Roll Call
- D. Approval of Minutes from October 9, 2025
- E. Financial Report
 - a. Zupka Agreement
 - b. Other Updates
- F. Technical Committee
 - a. Motorola Service Contract
 - i. 2026 Proposal
 - b. APC 6000 Radios
 - i. Removal from system—must be identified, deactivated, and cleared
 - c. APX Next
 - i. Warranty Period
 - ii. Any issues document city, date, time and location
 - iii. Send to Pat Johnson and Tom Lowe-Motorola
- G. Advisory Committee
 - a. Cleveland Meetings
- H. Old Business
 - a. NR Tower Agreement and Meter Installation
 - b. NR Tower coverage and testing
 - c. Repeater Status with FCC
 - d. Nominations to Technical and Advisory Committees
- I. New Business
- J. Next Meeting Date
 - a. March 12, 2026 at 1030 hours--tentative
- K. Adjournment